Archbald Borough Meeting Minutes

400 Church Street

Archbald Pa, 18403

Wednesday, March 19, 2025

The meeting was called to order by President Dave Moran 6:00 P.M. The Pledge of Allegiance was followed by Roll Call: Owen, Andreoli, Shnipes, Lewis, Guman, Burke, Moran, Mayor Barrett.

President Moran made an announcement council met in executive session – Wednesday March 12, 2025 at 8:00 PM on Personnel Reasons.

Lackawanna County- Mark Cordelli- spoke on the upcoming events Lackawanna County has to offer.

<u>Free Blood Lead Screening</u> - 1- year -6-year-olds. Appointments are available at Pennsylvania Department of Health Lackawanna State Health Center 100 Lackawanna Ave Room 110 Scranton, Pa

18503. Please call to schedule an appointment 570-963-4567.

<u>Countywide Internship Program</u>- Apply today- <u>www.lackawannacounty.org</u>. Internship Skills, Opportunity, Goals, Mentor Experience, Training, Development Practice. Work in a department related to your field of study. Gain real-life work experience. Get an inside look at government in action. Explore range of careers within county government.

RailRiders University 2025 Summer Camps- June 17th, 18th, and 19th. July 22nd, 23rd, and 24th. August 19th, 20th, and 21st. 9:00 AM- till noon. Register ages 6-14. Contact Robby Judge 570-558-4612.

Take the Trolley to the game- Trolly depart at 12:15 PM game times are 1:05 PM.

Lackawanna County's Earth Day Event- McDade Park, 1 Bald Mountain Road, Scranton Pavilion #2

<u>Saturday April 26th</u> -11:00 AM – 3:00 PM. Stop by for Arts & Crafts with local artists, music, and interact with local organizations and businesses.

<u>Celebrate Saint Patrick's Day</u>- The Electric City Trolley Museum by finding one of the lost Gold Coins! Visit the Trolley Museum Saturday March 8th thru March 23rd. to hunt for Gold Coins. Limit one Gold Coin per family.

<u>Scam Alert</u>- The Lackawanna County Area Agency on Aging has partnered with students at Geisinger Commonwealth School of Medicine as part of a community program on Monday, March 31, at 2:00 PM at Valley Community Library in Peckville. To Reserve your spot call 570-963-6740

<u>Scam prevention for Seniors-</u> The Lackawanna County Area Agency on Aging has partnered with Students from Geisinger to present a scam education program on Wednesday, April 2, 2025 at 6:00 PM at Abington Community Library in Clarks Summit. To Reserve your spot call 570-963-6740.

Monday, March 1, 2025 at 2:00 PM at Valley Community Library in Peckville.

Apply Today! Lifeguards are needed for: McDade Park, Aylesworth Park, Covington Park, and Merli-Sarnoski Park. MUST BE RED CROSS CERTIFIED. Call 570-963-6764. Supervisor pay is \$21.50/hr. if you go for your certification, you will be reimbursed the cost. Pay starts at \$18/hr.

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Arts at First Presbyterian - Sunday March 16th, at 4:00 PM an Irish Celebration with the Lyric Consort

Saturday March 19, at 7:00 PM Tuba Recital.

Saturday April 5th, at 7:00 PM An Evening with the Seraph Brass.

Public Comment (Agenda Items Only) - None at this time

<u>Correspondence</u> – None at this time

Motions:

- 1. Motion by Owen, second by Andreoli to Approve Council Meeting Minutes from February 19, 2025. All In favor, motion carried.
- 2. Motion by Andreoli, second by Guman to Approve bills payable in the Amount of \$467,632.42. Roll call vote, all in favor. Motion carried.
- 3. Motion by Shnipes second by Guman to Accept Treasurer's Report, Tax Collector Report, Work Session Notes, Planning Commission Notes. All in favor, motion carried.
- 4. Motion by Owen, second by Lewis to Award Gravity Slope Oil House Contract to Stafursky Co., Inc. at a cost of \$367,495. Roll call vote, all in favor. Motion carried.
- 5. Motion by Shnipes, second by Guman to Ratify Authorization for Solicitor to draft and Advertise an Ordinance to Accept a Deed of Dedication of Forest Dr. and Deerfield Dr. All in favor. motion carried.
- 6. Motion by Owen, second by Shnipes to Pass Ordinance #01-2025, Accepting Deed of Dedication of Forest Dr. and Deerfield Dr. Roll call Vote, all in favor. Motion carried.
- 7. Motion by Andreoli, second by Guman Motion to Pass Resolution #07-2025, Authorizing an Application to the Pennsylvania Municipal Assistance Program. All in favor, motion carried.
- 8. Motion by Shnipes, second by Owen to table motion #8 to Authorize a Payment of \$9,000.00 to Blakely Borough towards the 2025 Archbald/Blakely Summer Youth Program. Roll call vote, Owen-yes, Andreoli-no, Shnipes-yes, Lewis-no, Guman-no, Burke-no, Moranno. Motion to table fails 5 to 2 Motion by Andreoli, second by Guman to Authorize a Payment of \$9,000.00 to Blakey Borough towards the 2025 Archbald/Blakely Summer Youth Program. Roll call vote, Owen-no, Andreoli-yes, Shnipes-no, Lewis-yes, Guman-yes Burkeyes, Moran-yes. Motion carried. 5 to 2
- 9. Motion by Owen, second by Shnipes to Advertise for DPW Temporary Summer Laborers at \$16.00/hr. Roll call vote, all in favor. Motion carried.
- 10. Motion Owen, second by Andreoli to add a Motion to pass Resolution #08-2025, Allowing Archbald Borough to Apply for a Grant to DCNR for Pike Street Playground. Roll call vote, all in favor. Motion carried.
- Motion by Shnipes, second by Guman to Pass Resolution #08-2025 Allowing Archbald Borough to Apply for a Grant to DCNR for Pike Street Playground. Roll call vote, all in favor. Motion carried.

2

Public Comment (General Items) - Marcia Rudat 309 Columbus Drive Archbald, Pa

Marcia, asked that the Borough look at a tree that is close to her house, and is on Borough Property. President Dave Moran asked that Borough Manager Dan Markey assess the situation.

<u>Council Comments-</u> Erin Owen commented on the resident who thought they had paid a garbage fee on an empty lot. There was no proof of payment.

Erin asked that it be post on Facebook Scam Prevention for Seniors. The Area Agency on Aging will present a scam education program on Wednesday, April 2, 2025 at 6:00 PM at Abington Library in Clarks Summitt. Monday, March 31, 2025 at Valley Community Library in Peckville.

Erin inquired as to the fee that was sent out to the VFW's, the American Legions, and Ambulance of \$375.00. Erin was informed that the County sends out the Bills.

Erin asked about the Dog License. You can get them on line.

Safety Meeting Minutes. Erin asked that they posted on the bulletin board and the DPW garage.

Erin suggested an impact fee regarding the new data center.

Erin spoke on the evaluation for President Dave Moran. She asked how was Page 5- D a fair question when President Moran is not management.

12. Motion by Guman, second by Andreoli to Adjourn. All in favor, motion carried.

ATTEST:

ARCHBALD BOROUGH:

Mary Loff, Borough Secretary

Dave Moran, President of Council

Archbald Borough Council Meeting Minutes March 19, 2025

Archbald Borough Council Meeting Minutes March 19, 2025

4