



## **Meeting Agenda, November 6, 2024 at 7 PM**

- 1.) Call to order
- 2.) Pledge of Allegiance
- 3.) Roll Call
- 4.) Reading and acceptance of previous meeting minutes
- 5.) Public Comment- Agenda Items

### **New Business:**

### **Old Business:**

**Highlands Golf-** Land Development

**PNK, Lot 30 VVBP-** Land Development

**Century Development, Exit 5-** Minor Sub, Lot creation

**Century Development, Exit 5-** Land Development

**Hawks Ridge Phase 2-** Highlands- Major Sub

- 6.) Public Comment- General
- 7.) Adjournment