

**ARCHBALD BOROUGH WORK SESSION AGENDA**  
**Wednesday, February 10, 2021**

Meeting called to Order – 7:00 PM

Moment of Silence; Pledge of Allegiance; Roll Call

Guest Speaker

Andy Skrip – Chamber of Commerce

John Wargo and Jamie Kresque – Fireman’s Relief Tax Incentive

Unfinished Business

1. Community and Economic Development Committee Ordinance
2. Pavements and Excavation of Streets Ordinance
3. Senior Housing Committee – United Neighborhood Centers
4. Comprehensive Plan Update/ Zoning Ordinance/ SALDO
5. Sturges Road Paving Project Bid
6. Planning Commission Ordinance/ Planning Commission Pay Ordinance
7. Fire and Emergency Services Study

New Business

1. Purge Schedule
2. 2021 Electronic Recycling Event
3. Army Donations Program – Archbald Borough Veterans Monument Park

Motions -Set Agenda for Regular Council Meeting

1. Approval of the January 20, 2021 Regular Council meeting minutes.
2. Approval of January HNB General Fund bills totaling \$309,948.18, Capital Project checks totaling \$9,752.70, COVID-19 Grant checks totaling \$756.60, and Woodbury Estates checks totaling \$194,848.00 for a total amount of \$515,848.00.
3. Motion to accept Reports – Treasurer, Building Inspector, Tax Collector’s Report, Mayor’s Report, and Planning Commission.
4. Motion to accept the resignation of Tony Crea from the Archbald Borough Planning Commission effective February 3, 2021.
5. Motion to adopt an Ordinance governing Pavements and Excavation of Streets within the Borough of Archbald, Lackawanna County, Pennsylvania.
6. Motion to adopt an Ordinance creating the Borough of Archbald's Community Development and Economic Committee.
7. Motion to adopt a Resolution requesting a Pennsylvania Infrastructure Bank (PIB) Loan of \$2,000,000.00 from the Pennsylvania Department of Transportation to be used for street improvement projects to take place between 2021 and 2024.
8. Motion to authorize an application to the United States Army Donations Program for donation of Combat Equipment under 10 USC 2572 for display at Archbald Borough Veterans Monument Park. Archbald Borough will assume all responsibility for the upkeep and safety of the display item with the understanding that equipment cannot be placed on privately owned property.
9. Motion to adopt a Resolution to dispose of specific records as listed on February 17, 2021 by the Borough Secretary.

10. Motion to award the sale of Lantern Christmas Decorations Lot 1, Muncibid #33161960 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
11. Motion to award the sale of Lantern Christmas Decorations Lot 2, Muncibid #33392349 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
12. Motion to award the sale of Lantern Christmas Decorations Lot 3, Muncibid #33392486 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
13. Motion to award the sale of Lantern Christmas Decorations Lot 4, Muncibid #33392722 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
14. Motion to award the sale of C-9 Red Bulbs, Muncibid #33167985 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
15. Motion to award the sale of C-7 Clear Twinkle Bulbs, Muncibid #33167899 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
16. Motion to award the sale of C-7 Green Bulbs, Muncibid #33167731 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
17. Motion to award the sale of C-7 Blue Bulbs, Muncibid #33167815 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
18. Motion to award the sale of C-7 Amber Bulbs, Muncibid #33164951 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
19. Motion to award the sale of C-7 Red Bulbs, Muncibid #33167985 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
20. Motion to award the sale of Christmas Decorations Red and White, Muncibid #33162249 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
21. Motion to award the sale of a 2005 Ford Crown Victoria Police Vehicle, Muncibid #33159820 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
22. Motion to award the sale of a 2008 Ford Crown Victoria Police Vehicle, Muncibid #33161260 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.
23. Motion to award the sale of a 2010 Ford Crown Victoria Police Vehicle, Muncibid #33160234 to the high bidder \_\_\_\_\_ for \$ \_\_\_\_\_ .00.

Council Members Reports

Public Input

Adjourn